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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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February 5<sup>th</sup> through February 9<sup>th</sup> 2001

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## **ARTS & CULTURE**

### **The Andy Warhol Foundation for the Visual Arts Grants for the Arts**

**Program:** Grants are made on a project basis to curatorial programs at museums, artists' organizations and other cultural institutions to originate innovative and scholarly presentations of contemporary visual arts. Projects may include exhibitions, catalogues and other organizational activities directly related to these areas.

The program also supports the creation of new work through regranting initiatives and artist-in-residence programs. The work of choreographers and performing artists occasionally is funded when the visual arts are an inherent element of a production. The Foundation also supports efforts to strengthen areas that directly affect the context in which artists work -- such as freedom of artistic expression and equitable access to resources.

**Deadline:** March 15, 2001.

**Funds:** Varies.

**Eligible:** See above.

**Info:** Pamela Clapp, Program Director, The Andy Warhol Foundation for the Visual Arts, 65 Bleecker Street, 7th Floor, New York, NY 10012, Link: <http://www.warholfoundation.org>

### **The President's Committee on the Arts and the Humanities, the National Endowment for the Humanities and the National Endowment for the Arts Coming Up Taller Awards**

**Program:** This national program honors outstanding arts and humanities programs held during non-school hours that celebrate the creativity of America's young people and provides them with new learning opportunities and safe havens.

**Funds:** Ten awards of \$10,000 will be awarded.

**Deadline:** March 16, 2001.

**Eligible:** Eligible programs must meet the following criteria:

- ✗ Have been operational for a minimum of five years, including 2001;
- ✗ Operate as a community-based program outside school curricula. Preschool, after school, weekend and/or summer programs, however, may have a school-based component or use school space. Multi-site initiatives that meet the criteria also are eligible;
- ✗ Focus on child and youth development as an expressed goal. Programs concentrating only on preparing youth for an artistic or cultural career are outside the scope of this

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limit their opportunities;

- ✗ Provide participants regularly scheduled sessions on an ongoing basis. One-time or occasional programs will not be considered.

**Info:** Judith Weitz, Coming Up Taller Awards, PCAH, 1100 Pennsylvania Avenue, NW, Suite 526, Washington, DC 20506, Email: [jweitz@neh.gov](mailto:jweitz@neh.gov), Link: <http://www.arts.endow.gov/partner/Taller01/Letter.html>

## ***ECONOMIC DEVELOPMENT***

### **Great American Station Foundation**

#### **2001 Station Revitalization Grants**

**Program:** Some station projects need seed funding to advance station-planning activities, station-area economic development or to serve as a match for federal and state funding programs.

Specifically, this program:

- ✗ Provides seed grants for station redevelopment efforts (\$10,000 - \$25,000)
- ✗ Focuses on stations with active rail and transit service or multimodal potential
- ✗ Provides technical assistance (Station Guidebook, other information services) to advance the station preservation and/or redevelopment efforts.

**Funds:** Annually, the Foundation provides seed funding for 10 - 12 grant recipients based on a defined application process. Over the next two years, this grant program will be expanded to allow capital matching grants and to increase the total program to \$1,000,000.

**Deadline:** April 13, 2001

**Eligible:** Nonprofit organizations, transit offices, and state and local government agencies. Eligible stations must be in the United States and served by Amtrak, commuter rail, or other urban-rail transit.

**Info:** GASF, 615 East Lincoln Avenue, Las Vegas, Nev. 87701; Phone: (505) 426-8055; Fax (505) 426-8057; Link: <http://www.stationfoundation.org>

## ***HEALTH***

### **Massachusetts Department of Public Health**

#### **Community Health Center (CHC) Support and Enhancement**

**Program:** The Bureau of Family and Community Health requests applications from community health centers for capacity building projects needed to improve effectiveness and efficiency of operations for adult prevention programs and for clinical services to improve health outcomes and reduce morbidity and mortality. Funds will be used to support oral cancer prevention and screening programs, oral health services, mental health services, the development or enhancement of Management Information Systems (MIS), and program

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**Info:** Julia Dyck, Department of Public Health, 250 Washington Street, 5th Floor, Boston, MA 02108, Phone: 617-624-6023, Fax: 617-624-6062, Email: [julia.dyck@state.ma.us](mailto:julia.dyck@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=010253&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=010253&dept_code=&cp_xx=)

### **American Massage Therapy Association Foundation**

#### **Grants for Research**

**Program:** The foundation gives grants to researchers interested in exploring any aspect of massage therapy, including specific therapeutic applications of massage, public perceptions of massage therapy, and the role of massage therapy in health-care delivery. Past projects have included looking at the role of massage in the grieving process, in the treatment of sickle-cell anemia, and as an adjunct to treatment for pediatric bone-marrow transplants.

**Funds:** The normal award for 12 months is \$1,000 -\$20,000 and must be used in the specific time period for which it has been awarded.

**Deadline:** March 1, 2001.

**Eligible:** The research grant is available to investigators who have experience in the relevant field of research; and presently associated with, or have secured the cooperation of a university, independent research organization, or other institution qualified and willing to function as a Sponsoring Organization for the purpose of this project.

**Info:** AMTAF, 820 Davis Street, Suite 100, Evanston, Ill. 60201; Phone: (847) 869-5019, ext. 167; Fax (847) 864-1178; <http://www.amtamassage.org/foundation>

### **American Massage Therapy Association Foundation**

#### **Community-Outreach Grants**

**Program:** Grants are available for innovative programs that bring massage services to underserved populations including low-income individuals and those infected with the HIV/AIDS virus.

**Funds:** The normal award for 12 months is \$500-\$5000 and must be used in the specific time period for which it has been awarded.

**Deadline:** April 2, 2001.

**Eligible:** Nonprofits.

**Info:** AMTAF, 820 Davis Street, Suite 100, Evanston, Ill. 60201, Phone: (847) 869-5019, ext. 167; Fax: (847) 864-1178; Link: <http://www.amtamassage.org/foundation>

### **HUNGER**

#### **Mazon**

#### **A Jewish Response to Hunger**

**Program:** Mazon offers grants to a broad spectrum of nonprofit organizations working to alleviate

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**Deadline:** May 15, 2001.  
**Eligible:** Direct-service and advocacy nonprofit organizations that have hunger prevention or relief as major organizational priorities.  
**Info:** Mazon, 12401 Wilshire Boulevard, Suite 303, Los Angeles, Calif. 90025, Phone: (310) 442-0020; Email: [mazonmail@aol.com](mailto:mazonmail@aol.com); Link: <http://www.mazon.org>,

## ***JUSTICE***

### **Massachusetts Department of Social Services Children's Justice and Assistance Act (CJA) Grant Programs**

**Program:** The purpose of the CJA Program is to develop, establish and operate programs designed to improve:

- ✕ The handling of child abuse cases, particularly cases of child sexual abuse and exploitation, to limit additional trauma to child victims;
- ✕ The handling of cases of suspected child abuse- or neglect-related fatalities and near fatalities; and
- ✕ The investigation and prosecution of cases of child abuse, particularly child sexual abuse and exploitation.

**Deadline:** March 12, 2001.  
**Funds:** \$120,000.  
**Eligible:** Non-profits and governmental agencies.  
**Info:** Jan Carey , CJA Coordinator, 24 Farnsworth Street, Boston, MA 02210, Phone: 617 748-2328, Email: [Jan.Carey@state.ma.us](mailto:Jan.Carey@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=010320&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=010320&dept_code=&cp_xx=)

### **Massachusetts Executive Office of Public Safety Disproportionate Minority Confinement Challenge Grant**

**Program:** The purpose of this RFR is to solicit applications that address Disproportionate Minority Confinement by fostering alternatives to incarceration, alternatives to suspension and expulsion, and/or increased aftercare services.

**Deadline:** February 23, 2001. (Letter of intent.)  
March 9, 2001. (Full proposals.)

**Funds:** \$169,000. (Total funds available.)  
\$140,300. (Maximum obligation of \$140,300 per challenge activity.)

**Eligible:** The eleven targeted cities of Boston, Fall River, New Bedford, Brockton, Lawrence, Lynn, Lowell, Pittsfield, Springfield, Holyoke, and Worcester, are eligible to apply.

**Info:** Amy Dickert, Juvenile Justice Program Coordinator, Phone: (617) 727-6300 extension 25337, Email: [amy.dickert@eps.state.ma.us](mailto:amy.dickert@eps.state.ma.us), Link: <http://www.state.ma.us/ccj/update.htm>

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- policing activities.
- Funds:**
- ✕ Requested equipment: up to 75 percent of the cost
  - ✕ Technology: up to \$250,000 for jurisdictions with service populations of 50,000 or less, up to \$500,000 for jurisdictions with service populations of 50,001 to 150,000 and up to \$1,000,000 for jurisdictions with service populations over 150,000 with the remainder to be paid by state or local funds.
- Deadline:** The COPS Office will accept applications for COPS MORE 2001 from February 12, 2001 through April 20, 2001. Applications received postmarked on or before March 23, 2001 and April 6, 2001 will be given priority consideration.
- Eligible:** All state, local, Tribal, and other public law enforcement agencies with primary law enforcement authority (including university police, housing authorities, and school districts) committed to community policing are eligible to apply.
- Info:** COPS MORE 2001 Application Kits may be obtained by writing to COPS MORE 2001, The Department of Justice Response Center, 1100 Vermont Avenue, NW, Washington, DC, 20530, or by calling the Department of Justice Response Center, (202) 307-1480 or 1-800-421- 6770, or by visiting <http://www.cops.usdoj.gov/gen/>.
- FR:** 2/5 8982

### **MISCELLANEOUS**

#### **Massachusetts Office of Child Care Services**

##### **MELD Programs**

- Program:** The Massachusetts Children's Trust Fund (CTF) will award a total of two contracts for the implementation of the following:
- ✕ MELD for Young Moms Program (MYM), 2 weekly groups running 40 weeks each year
  - ✕ MELD Companion (MC) Program, 1 weekly MYM's group running 40 weeks each year, 1 weekly MELD Young Dads (MYD's) group running 40 weeks/year.
- Deadline:** March 16, 2001.
- Funds:** Each site will be awarded a maximum of \$32,000/year for 2 years.
- Eligible:** Eligible applicants are restricted to HFM (Healthy Families Massachusetts) programs.
- Info:** Kathy Kelley, 294 Washington Street, Suite 640, Boston, MA 02108, Phone: (617) 727-8957.

#### **National Marine Fisheries Service (NOAA Fisheries)/NOAA Restoration Center**

##### **Request for National and Regional Habitat Restoration Partners**

- Program:** The public is invited to submit multi-year proposals for establishing innovative partnerships with the NOAA Restoration Center (RC) at a national or regional level to

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**Deadline:** This is an open notice for applications that runs through September 1, 2001.  
**Eligible:** Eligible applicants are institutions of higher education, hospitals, other non-profits, commercial organizations, organizations under the jurisdiction of foreign governments, international organizations, state, local and Indian tribal governments, and Federal agencies.  
**Info:** Christopher D. Doley or Robin J. Bruckner, Phone: (301) 713-0174, Email: [Chris.Doley@noaa.gov](mailto:Chris.Doley@noaa.gov) or [Robin.Bruckner@noaa.gov](mailto:Robin.Bruckner@noaa.gov), Link: <http://www.tgci.com/fedrgtxt/01-3390.txt>  
**FR:** 2/9 9688-9694

#### ***NONPROFITS & SOCIAL CHANGE***

##### **Peter F. Drucker Foundation for Nonprofit Management Frances Hesselbein Community Innovation Awards Program**

**Program:** This one-year program supports the professional development of four to six nonprofit leaders who are engaged in innovative community programs.  
**Deadline:** June 8, 2001.  
**Eligible:** To be eligible, a candidate must:  
    ✗ be a chief executive or senior staff member of a nonprofit organization;  
    ✗ have a minimum of ten years of work experience  
    ✗ be available to attend three scheduled gatherings of Fellows during the program year (approximately ten days).  
**Info:** PFDFNM, 320 Park Avenue, Third Floor, New York, NY 10022-6839; Phone: (212) 224-1174; Fax: (212) 224-2508; Email: [info@pfd.org](mailto:info@pfd.org); Link: <http://www.pfd.org/fellows>

##### **Peter F. Drucker Foundation for Nonprofit Management Peter F. Drucker Award for Nonprofit Innovation Awards**

**Program:** The award recognizes a program that has made a difference in the lives of the people it serves; The program should further the mission of the organization, have specific and measurable outcomes, and serve as a model that can be replicated or adapted by other organizations.  
**Funds:** The award consists of a prize of \$25,000 and a short video documentary about the winning project or program.  
**Deadline:** June 8, 2001.  
**Eligible:** The award recognizes a specific program, not an individual or organization. The nominated program must have begun no earlier than January 1, 1997, and only one entry per organization may be submitted.  
**Info:** PFDFNM, 320 Park Avenue, Third Floor, New York, N.Y. 10022-6839; Phone: (212) 224-

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**Program:** The Progress in Equity Award is given annually to an exemplary college or university program that promotes equity for women on campus.

**Funds:** A stipend of up to \$10,000 for the continuation of the program.

**Deadline:** March 15, 2001.

**Eligible:** Programs nominated for the award should have resulted in significant progress toward equity for women faculty, staff, or students; should address the needs of diverse groups of women in terms of race, creed, age, sexual orientation, national origin, or disability; and should be adaptable to other institutions.

**Info:** AAUW, 1111 Sixteenth Street, NW, Washington, DC 20036; Phone: (800) 326-2289; TDD (202) 785-7777; Fax (202) 872-1425; Email: [laf@aauw.org](mailto:laf@aauw.org); Link: <http://www.aauw.org>

## ***EVENTS***

### **Massachusetts Commission on the Status of Women, Boston Women's Commission, Cambridge Commission on the Status of Women, Somerville Commission for Women, Girls' Coalition of Greater Boston**

#### **Public Hearing on Girls' Issues**

**Program:** This public hearing is focused on girls issues. Girls and girls-serving organizations are invited to speak and share written testimony. (Spanish translation available. Refreshments will be served.)

**Date:** March 15, 2001.

**Time:** 3:00-6:00 pm

**Location:** Roxbury Community College, Student Center Room 200, 1234 Columbus Avenue, Roxbury Crossing, MA 02120

**Info:** Massachusetts Commission on the Status of Women, 19 Staniford Street, 6<sup>th</sup> Floor, Boston, MA 02114, Phone: (617) 626-6520, Fax: (617) 626-6530, Email: [mcsw@state.ma.us](mailto:mcsw@state.ma.us), Link: <http://www.state.ma.us/women>

**Mavor Thomas M. Menino. City of Boston**



**Time:**

- ✗ 8am-8:30am Resource Table Set Up
- ✗ 9am-9:45am Youth and Chaperone Check in and breakfast
- ✗ 9:45am-2pm Summit, including youth speakers, entertainment, lunch, resource center, and t-shirts

**Location:** Madison Park Community Center, 55 New Dudley Street by the Roxbury Crossing MBTA Station

**Info:** Call the Youthline weekdays noon until 8pm at (617)-635-2240 or toll free in Boston at 1-888-635-2240,  
Link: [http://www.bostonyouthzone.com/resources/myc/youth\\_summit/summit7.htm](http://www.bostonyouthzone.com/resources/myc/youth_summit/summit7.htm)